

## BERWICK PARISH COUNCIL

Councillors are hereby summoned to attend a Meeting of Berwick Parish Council to be held on **Thursday 28<sup>th</sup> March 2019**, at Berwick Village Hall, Berwick commencing at **7:30pm**.

Signed *Alison Stevens*

Dated 18<sup>th</sup> March 2019

Alison Stevens (Clerk to Berwick Parish Council)

Please contact the Clerk if you are unable to attend.

The Public and Press have a right and are welcome to attend. Agenda item 5 is available for the public to express a view or ask a question on relevant matters on the following agenda, they are then welcome to stay and observe the rest of the meeting.

### AGENDA

1. Apologies for absence – please notify the Clerk prior to the meeting if possible.
2. Declarations of Interests and changes to the Register of Interests, if any.

The meeting will be then be suspended to allow the following.

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3. County Councillor Report from the County Council on matters affecting this Parish.
  4. District Councillor Report from the District Council on matters affecting this Parish.
  5. Public Question Time (limited to two questions per member for a maximum 2 minutes per question).

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The meeting will then be re-opened.

6. Minutes of the Full Council Meetings held on 24<sup>th</sup> January 2019 and 22<sup>nd</sup> February 2019 (as distributed), for approval.
7. Clerk's Report on Matters Arising from those Minutes.
8. Planning applications, to include any received after the agenda was sent out;
9. Reports from Parish Councillors;
  - i: Berwick Playing Field Councillor Winter
  - ii: Highways & Transport Matters All
10. Reports from Outside Bodies:
  - i: Village Hall Committee Councillor Burrough
  - ii: Cuckmere Community Bus Councillor Smith
  - iii: Tree Warden Councillor Bird

iv: Cuckmere Community Flood Forum

Councillor Winter

- 11.** Finance:
  - i: approval of payments and receipts.
  - ii: approval of accounts to date.
- 12.** Proposal to Review the Parish Boundary – to consider the results of the consultation and decide whether or not to proceed.
- 13.** Questions from Parish Councillors.