

## **BERWICK PARISH COUNCIL**

You are hereby summoned to attend the virtual Zoom Meeting ID: 870 0827 3021 of the Berwick Parish Council on Thursday 24<sup>th</sup> September 2020 at 7.00pm for the purpose of transacting the following business. Members of the public are asked to address the Council via email no later than Wednesday 23<sup>rd</sup> September 2020 to [berwickparishcouncil@aol.co.uk](mailto:berwickparishcouncil@aol.co.uk) for the password to join the meeting via Zoom.

Signed Alison Stevens (Clerk to Berwick Parish Council)

16<sup>th</sup> September 2020

Please contact the Clerk if you are unable to attend.

The Public and Press have a right and are welcome to attend. Agenda item 5 is available for the public to express a view or ask a question on relevant matters on the following agenda, they are then welcome to stay and observe the rest of the meeting.

### **A G E N D A**

1. Apologies for absence – please notify the Clerk prior to the meeting if possible.
2. Declarations of Interests and changes to the Register of Interests, if any.

The meeting will be then be suspended to allow the following.

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3. County Councillor Report from the County Council on matters affecting this Parish.
  4. District Councillor Report from the District Council on matters affecting this Parish.
  5. Public Question Time (limited to two questions per member for a maximum 2 minutes per question) –

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The meeting will then be re-opened.

6. Minutes of the Parish Council Meetings held on 23<sup>rd</sup> July 2020 and 13<sup>th</sup> August 2020 (as distributed), for approval.
7. Clerk's Report on Matters Arising from those Minutes.
8. Planning applications, to include any received after the agenda was sent out;
9. Reports from Parish Councillors;
  - i: Berwick Playing Field – to include Coronavirus Situation update.
  - ii: Highways & Transport Matters

Councillor Winter  
All

- 10.** Reports from Outside Bodies:
  - i: Village Hall Committee Councillor Burrough
  - ii: Cuckmere Community Bus Councillor Smith
  - iii: Tree Warden Mr Carnie
  - iv: Cuckmere Community Flood Forum Councillor Winter
  - v: South Down National Park Councillor Robinson
  
- 11.** Finance:
  - i: Approval of payments to date.
  - ii: Approval of accounts to date.
  
- 12.** To officially appoint a representative for the South West Parish Planning Cluster.
  
- 13.** Questions from Parish Councillors.